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**From:** coalition11@aol.com [coalition11@aol.com]  
**Sent:** 11/1/2018 1:01:39 PM  
**To:** Strauss, Alexis [Strauss.Alexis@epa.gov]  
**CC:** Lyons, John [Lyons.John@epa.gov]; darrin.polhemus@waterboards.ca.gov; ken@wqa.com  
**Subject:** Fwd: CEPRD 97-005 Project Meeting on November 15, 2018 from 11:45 a.m. - 2:15 p.m. at LADWP  
**Attachments:** Draft 97-005 Guidance Update.docx; List of 97-005 projects in SoCal.xlsx

Alexis;  
Here's the background information referred to in my earlier send.  
All the best,  
Chris

-----Original Message-----

From: coalition11 <coalition11@aol.com>  
To: martin.adams <martin.adams@ladwp.com>; jbodnar <jbodnar@mw2dh2o.com>; benny.dehghi <benny.dehghi@honeywell.com>; chris.garner <chris.garner@lbwater.org>; richard.harasick <richard.harasick@ladwp.com>; whunt <whunt@ocwd.com>; jkightlinger <jkightlinger@mw2dh2o.com>; andrew.linard <andrew.linard@ladwp.com>; genelucero213 <genelucero213@gmail.com>; ken <ken@wqa.com>; mmarkus <mmarkus@ocwd.com>; jeff.okeefe <jeff.okeefe@waterboards.ca.gov>; spaulsen <spaulsen@exponent.com>; kevin.pearson <kevin.pearson@lmco.com>; randy <randy@wqa.com>; kevins <kevins@stetsonengineers.com>; sat.tamaribuchi <sat.tamaribuchi@gmail.com>  
Cc: lourdes.zerrudo <lourdes.zerrudo@ladwp.com>; heather.khuu <heather.khuu@honeywell.com>; sandy.fox <sandy.fox@lbwater.org>; vivian.flores <vivian.flores@ladwp.com>; llalla <llalla@mw2dh2o.com>; jennifer.yu <jennifer.yu@ladwp.com>; stephanie <stephanie@wqa.com>; lvillarreal <lvillarreal@ocwd.com>; abruna <abruna@exponent.com>; susie.rodriguez <susie.rodriguez@ladwp.com>  
Sent: Thu, Nov 1, 2018 5:21 am  
Subject: CEPRD 97-005 Project Meeting on November 15, 2018 from 11:45 a.m. - 2:15 p.m. at LADWP

Greetings, All;  
As a follow up to our recent communications, sending this note to confirm our next meeting as referenced above. We will be meeting in Room 1550 at the LADWP John Ferraro Building, 111 North Hope Street, Los Angeles CA 90012. Please plan on arriving 15 minutes early so that you can find parking and be cleared through building security. The entrance to the parking lot is just north of the building at Gate 6.  
Lunch will be provided.  
Please confirm your participation by November 8, 2018 to Ana Bruna at [abruna@exponent.com](mailto:abruna@exponent.com)  
If you have additional team members that will be joining you and are not listed in this send, please provide e-mail and contact information so that they may be included in the roster and be cleared for building entry.  
Also, if there is an administrative support person that you want to have copied for future communications, please let us know.  
In the meantime, please find attached a copy of the preliminary draft guidance document that we'll be discussing as well as a recent list of 97-005 regional projects provided by DDW.  
If you have any questions or need additional information, please let me know.  
Thanks again,  
Chris